The 4 roads to psychic power (Cattū ātthāgiko maggo) = Intention, energy, consciousness and wisdom mental factors present at 8 supramundane consciousness

The 4 trances of Jhāna (Cattāri Jhānāni) = Applied-thought, sustained-thought, rapture, bliss and one-pointedness of mind

The 4 illimitable states (Cattassappamāññayo) = Mental factors of loving-kindness, compassion, sympathy which are present at first, second, third and fourth fine-material Jhānas and indifference mental factor present at fifth Jhāna

The 5 faculties (pañcindriyāni) = Faith, energy, mindfulness, one-pointedness and wisdom mental factors present at 8 supramundane consciousness

The 6 strengths (Pañcabalani) = Faith, energy, mindfulness, one-pointedness and wisdom mental factors present at 8 supramundane consciousness

The 7 factors of Enlightenment (Satta bojjhanga) = Mindfulness, wisdom, energy, rapture, tranquility (of mental factors and of consciousness), one-pointedness and equanimity mental factors present at 8 supramundane consciousness

The Noble Eightfold Path (Ariyo Ātthāgiko Maggo) = Wisdom, applied-thought, the 3 abstinences, energy, mindfulness, and one-pointedness mental factors present at 4 Path-consciousness

Contact Group 7

1. Contact (Phasso) = Contact mental factor present at 89 consciousness
2. Feeling (Vedanā) = Feeling mental factor present at 89 consciousness
3. Perception (Saññā) = Perception mental factor present at 89 consciousness
4. Volition (Cetanā) = Volition mental factor present at 89 consciousness
5. Consciousness (Cittāh) = 89 Consciousness
6. Decision (Adhimokkho) = Decision mental factor present at 89 consciousness excluding 2 x 5 consciousness 10 and doubt-accompanied consciousness (i.e. 89 — 11 = 78)
7. Attention (Manasikaro) = Attention mental factor present at 89 consciousness

External Tables (Bāhira Mātikā)

I. Triples (Tika 22)

1. (i) Wholesome states (Kusala dhammā) = Wholesome consciousness 21, mental factors 38
   (ii) Unwholesome states (Akusala dhammā) = Unwholesome consciousness 12, mental factors 27
   (iii) Indeterminate states (Abyakata Dhammā) = Resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 20 and Nibbāna

* This means neither wholesome nor unwholesome.
2. (i) States associated with pleasant feeling (Sukhāya vedanāyasaṃpayuttā dhammā) = Consciousness accompanied by pleasure 63, mental factors 52 excluding feeling, hate, envy, stinginess, worry and doubt (i.e. 52 - 6 = 46)

(ii) States associated with painful feeling (Dukkhāya vedanāyasaṃpayuttā dhammā) = Consciousness accompanied by pain 3, mental factors 27 excluding feeling, rapture, greed, wrong-view, conceit and doubt (i.e. 27 - 6 = 21)

(iii) States associated with feeling that is neither painful nor pleasant (Adukkhamasukhāya vedanāyasaṃpayuttā dhammā) = Consciousness accompanied by indifference 55, mental factors 52 excluding feeling, rapture, hate, envy, worry and stinginess (i.e. 52 - 6 = 46)

3. (i) Resultant states (Vipāka dhammā) = Resultant consciousness 36, mental factors 38

(ii) States producing resultant states (Vipāka dhamma dhamma) = Unwholesome consciousness 12, wholesome consciousness 21, mental factors 52

(iii) States which are neither resultant nor producing resultant states (Nevavipāka navipāka dhamma dhamma) = Inoperative consciousness 20, mental factors 35, matter 28, Nibbāna

4. (i) States which are acquired by clinging and favourable to clinging (Upadinnupādānīyā dhammā) = Mundane resultant consciousness 32, mental factors 35, kamma-produced matter 20

(ii) States which are not acquired by clinging but favourable to clinging (Anupadinnupādānīyā dhammā) = Unwholesome consciousness 12, mundane wholesome consciousness 17, inoperative consciousness 20, mental factors 52, mind-produced matter 17, temperature-produced matter 15, nutriment-produced matter 14

(iii) States which are not acquired by clinging and not favourable to clinging (Anupadinnupadananīyā dhammā) = Supramundane consciousness 8, mental factors 36, Nibbāna

5. (i) Corrupt and corrupting states (Saṁkiliṭṭha samkilesīka dhammā) = Unwholesome consciousness 12, mental factors 27

(ii) Not corrupt but corrupting states (Asaṁkiliṭṭha samkilesīka dhammā) = Mundane wholesome consciousness 17, mundane resultant 32, inoperative consciousness 20, mental factors 38, matter 28

(iii) Not Corrupt and not corrupting states (Asaṁkiliṭṭha samkilesīka dhammā) = Supramundane consciousness 8, mental factors 36, Nibbāna

6. (i) States with applied-thought and sustained-thought (Savitakka savicārā dhammā) = Consciousness with applied-thought and sustained-thought 55, mental factors 52 excluding applied-thought and sustained-thought (i.e. 52 - 2 = 50)

(ii) States without applied-thought but with sustained-thought (Avitakka vicāramattā dhammā) = Second Jhāna con-
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consciousness 11, mental factors 38 excluding applied-thought and sustained-thought (i.e. 38 - 2 = 36), 55 applied-thought mental factors present at 55 applied and sustained-thought consciousness

(iii) States without applied-thought and sustained-thought (Avitakka avicāra dhammā) = 55 consciousness without applied-thought and without sustained-thought, mental factors 38 excluding applied-thought and sustained-thought (i.e. 38 - 2 = 36), 11 sustained-thought mental factors present at 11 consciousness of the Second Jhāna, matter 28 and Nibbāna

7. (i) States accompanied by rapture (Pitissahagā dharmmā) = Consciousness accompanied by rapture 51, mental factors 52 excluding rapture, hate, envy, stinginess, worry and doubt (i.e. 52 - 6 = 46)

(ii) States accompanied by pleasure (Sukhasahagā dharmmā) = Consciousness accompanied by pleasure 63, mental factors 52 excluding feeling, rapture, hate, envy, stinginess, worry and doubt (i.e. 52 - 6 = 46)

(iii) States accompanied by indifference (Upekkhasahagā dharmmā) = Consciousness accompanied by indifference 65, mental factors 52 excluding feeling, rapture, hate, envy, worry and stinginess (i.e. 52 - 6 = 46)

8. (i) States eradicated by First Path (Dassanena paṭibabba dharmmā) = Consciousness rooted in greed *8, consciousness rooted in hate 2, doubt consciousness 1, mental factors 27

(ii) States eradicated by Higher 3 Paths (Bhavanaya paṭibabba dharmmā) = Consciousness dissociated from wrong-view 4, consciousness rooted in hate 2, restlessness consciousness 1, mental factors 27 excluding wrong-view and doubt (i.e. 27 - 2 = 25)

(iii) States eradicated neither by First Path nor by Higher 3 Paths (Nevadassanena na bhavanaya paṭibabba dharmmā) = Wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 28 and Nibbāna

9. (i) States together with roots eradicated by First Path (Dassanena paṭibabba hetukā dharmmā) = Consciousness rooted in greed 8, consciousness rooted in hate 2, doubt consciousness 1, mental factors 27 excluding delusion present at doubt consciousness

(ii) States together with roots eradicated by Higher 3 Paths (Bhavanaya paṭibabba hetukā dharmmā) = Consciousness dissociated from wrong-view 4, consciousness rooted in hate 2, restlessness consciousness 1, mental factors 27 excluding doubt consciousness

4 2 2

* 4 cons. dissociated from wrong-view and 2 hate-rooted consciousness are not eradicated by First Path but these consciousness leading to the lower planes (Apāya) are annulled (tanukara) by First Path.

1, 2 and 3 attenuated by Second Path.

2 eradicated by Third Path.

1 and 3 eradicated by Fourth Path.
ness dissociated from wrong-view 4, consciousness rooted in hate 2, restlessness consciousness 1, mental factors 27 excluding wrong-view, doubt and only delusion present at restlessness consciousness (i.e. $27 - 2 = 25$)

(iii) States together with roots eradicated neither by First Path nor by Higher Paths (Nevadassanena na bhāvanāyā pahātabbā hetukā dhammā) = Wholesome consciousness 4, resultant consciousness 21, inoperative consciousness 36, mental factors 20, delusion present at 2 roots of delusion, matter 28 and Nibbāna

10. (i) States leading to rebirth and death (Ācayagāmino dhammā) = Unwholesome consciousness 12, mundane wholesome consciousness 17, mental factors 52

(ii) States leading to Nibbāna (Apacayagāmino dhammā) = Path consciousness 4, mental factors 36

(iii) States leading neither to rebirth and death nor to Nibbāna (Nevācayagāmināpacayagāmino dhammā) = Resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 28, Nibbāna *5 12 18

11. (i) States appertaining to Learners (Sekkha dhammā) = Supramundane consciousness excluding Arahatta Fruition, mental factors 36

(ii) States appertaining to Arahatta (Asekkhā dhammā) = Arahatta Fruition consciousness 1, mental factors 36

(iii) States appertaining to neither Learners nor Arahatta (Nevasekkha-na-sekkha dhammā) = Mundane consciousness 81, mental factors 52, matter 28 and Nibbāna *5 12 18

12. (i) Limited states (Parittā dhammā) = Sensuous consciousness 54, mental factors 52, matter 28

(ii) Lofty states (Mahaggata dhammā) = Lofty consciousness 27, mental factors 35

(iii) Incomparable states (Appamāṇa dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna *4 2 2

13. (i) States with limited objects (Paritārammapa dhammā) = Sensuous consciousness 54, supernormal powers 2, mental factors 52

(ii) States with lofty objects (Mahaggatārammapa dhammā) = Unwholesome consciousness 12, mind door advertence 1, great wholesome consciousness 8, great inoperative consciousness 8, infinity of consciousness 3, neither perception nor non-perception consciousness 3, supernormal powers 2, mental factors 52 excluding abstinences 3, illimitables 2 (i.e. $52 - 5 = 47$)

(iii) States with incomparable objects (Appamāṇaparammapa dhammā) = Mind-door advertence consciousness 1, great wholesome consciousness 4 associated with knowledge, great inoperative consciousness 4 associated with knowledge, supernormal powers 2, supramundane consciousness 8, mental factors 38 excluding illimitables 2 (i.e. $38 - 2 = 36$)

14. (i) Low states (Hīnā dhammā) = Unwholesome consciousness 12, mental factors 27
(ii) Medium states (Majjhima dhammā) = Mundane wholesome consciousness = 17, mundane resultant consciousness = 32, inoperative consciousness = 20, mental factors = 38, matter 28

(iii) Exalted states (Paññā dhammā) = Supramundane consciousness = 5, mental factors 36, Nibbāna

15. (i) States with fixed destiny due to wrong views (Micchātaniyātā dhammā) = Seventh impulsion of wrong-view associated consciousness = 4, seventh impulsion of 2 hate consciousness, mental factors = 27 excluding conceit and doubt (i.e. 27 - 2 = 25)

(ii) States with fixed destiny due to right views (Sammattaniyātā dhammā) = Path consciousness = 4, mental factors 36

(iii) States with no fixed destiny (Aniyātā dhammā) = 12 unwholesome consciousness excepting 7th impulsions of (i) above, mundane wholesome consciousness = 17, resultant consciousness = 36, inoperative consciousness = 20, mental factors = 52, matter 28 and Nibbāna

16. (i) States with Path object (Maggārammaṇa dhammā) = Mind-door advertence consciousness = 1, great wholesome consciousness associated with knowledge = 4, great inoperative consciousness associated with knowledge = 4, supernormal powers = 2, mental factors = 38 excluding abstinences 3, and illimitables 2 (i.e. 38 - 6 = 33)

(ii) States conditioned by the Path (Maggāhetukā dhammā) = Path consciousness = 4, mental factors = 38 excluding 2 illimitables (i.e. 38 - 2 = 36)

(iii) States dominated by the Path (Maggādhipatino dhammā) = Great wholesome consciousness associated with knowledge = 4, great inoperative consciousness associated with knowledge = 4, Path consciousness = 4, mental factors = 38 excluding illimitables 2 (i.e. 38 - 2 = 36)

17. (i) States arisen (Uppānna dhammā) = Present consciousness = 89, mental factors 52, matter 28

(ii) States not arisen (Anuppānna dhammā) = Future unwholesome consciousness = 12, wholesome consciousness = 21, inoperative consciousness = 20, mental factors 52, mind-produced matter 17, temperature-produced matter 15, nutriment-produced matter 14

(iii) States bound to arise (Uppādino dhammā) = Future resultant consciousness = 36, mental factors 38, kamma-produced matter 20

18. (i) Past states (Atītā dhammā) = Past consciousness = 89, mental factors 52, matter 28

(ii) Future states (Anāgātā dhammā) = Future consciousness = 89, mental factors 52, matter 28

(iii) Present states (Paccuppanna dhammā) = Present consciousness = 89, mental factors 52, matter 28

19. (i) States with past object (Atītārammaṇa dhammā) = Mind-door advertence consciousness = 1, sensuous impulsions 29, registering consciousness = 11, supernormal powers = 2, infinity of consciousness = 3, neither perception nor
non-perception consciousness 3, mental factors 52 excluding abstinences 3, and illimitables 2 (i.e. $52 - 5 = 47$)

(ii) States with future object (Anāgatārammanā dhammā) = Mind-door advertence consciousness 1, sensuous impulsions 29, registering consciousness 11, supernormal powers 2, mental factors 52 excluding illimitables 2 (i.e. $52 - 2 = 50$)

(iii) States with present object (Paccuppannārammanā dhammā) = $2 \times 5$ consciousness 10, mind element 3, mind-door advertence consciousness 1, sensuous impulsions 29, registering consciousness 11, supernormal powers 2, mental factors 52 excluding illimitables 2 (i.e. $52 - 2 = 50$)

20. (i) Internal states (Ajjhattā dhammā) = Consciousness 89, mental factors 52, matter 28

(ii) External states (Bahiddhā dhammā) = Consciousness 89, mental factors 52, matter 28 and Nibbāna

(iii) Internal and external states (Ajjhattā bahiddhā dhammā) = Consciousness 89, mental factors 52, matter 28

21. (i) States with internal object (Ajjhattārammanā dhammā) = Sensuous consciousness 54, supernormal powers 2, infinity of consciousness 3, neither perception nor non-perception consciousness 3, mental factors 52 excluding envy and illimitables 2 (i.e. $52 - 3 = 49$)

(ii) States with external object (Bahiddhārammapa dhammā) = Sensuous consciousness 54, supernormal powers 2, fine-material consciousness 15 excluding 2 supernormal powers, infinity of space 3, supramundane consciousness 8, mental factors 52 excluding stinginess (i.e. $52 - 1 = 51$)

(iii) States with internal and external object (Ajjhattā bahiddhārammapa dhammā) = Sensuous consciousness 54, supernormal powers 2, mental factors 52 excluding stinginess, envy and illimitables 2 (i.e. $52 - 4 = 48$)

22. (i) States both visible and impinging (Sanidassana sappatiṣṭhā dhammā) = Visible object

(ii) States invisible but impinging (Anidassana-sappatiṣṭhā dhammā) = Gross matter 12 excluding visible object (i.e. $12 - 1 = 11$)

(iii) States not visible and not impinging (Anidassana-appatiṣṭhā dhammā) = Consciousness 89, mental factors 52, subtle matter 16 and Nibbāna

II. Couplets 100 (Duka 100)

I. Root Clusters 6 (Hetu gocchakām 6)

1. (i) States which are roots (Hetū dhammā) = 6 states of roots namely: greed, hate, delusion, non-greed, non-hate, non-delusion

(ii) States which are not roots (Nahetu dhammā) = Consciousness 89, mental factors 52 excluding 6 roots, matter 28, Nibbāna

   *5 12 18
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2. (i) States which have associated roots (Sahetukā dhammā) = Consciousness which have associated roots 71, mental factors 52 excluding delusion from two delusion-rooted consciousness
   (ii) States which have no roots (Ahetukā dhammā) = Consciousness without roots 18, mental factors 13 excluding intention, delusion present at 2 delusion-rooted consciousness, matter 28, Nibbāna

3. (i) States which are associated with roots (Hetu sampayuttā dhammā) = same as 2 (i) above
   (ii) States which are dissociated from roots (Hetu vippayuttā dhammā) = same as 2 (ii) above

4. (i) States which are roots and also have associated roots (Hetū ceva sa-hetukā ca dhammā) = 6 roots excluding delusion present at two delusion-rooted consciousness
   (ii) States which have associated roots but are not roots (Sahetukā ceva na ca hetū dhammā) = Consciousness which have associated roots 71, mental factors 52 excluding 6 roots

5. (i) States which are roots and also associated with roots (Hetū ceva hetu sampayuttā dhammā) = same as 4 (i) above
   (ii) States which are associated with roots but are not roots (Hetu sampayuttā ceva na ca hetū dhammā) = same as 4 (ii) above

6. (i) States which are not roots but have associated roots (Nahetu sahetukā dhammā) = same as 4 (ii) above
   (ii) States which are neither roots nor have associated roots (Nahetu ahetuka dhammā) = same as 2 (ii) above

II. Lesser Intermediate Couplets 7 (Cūḷantarā dukkha 7)

1. (i) States arising from 4 causes (Sappaccaya dhammā) = Consciousness 89, mental factors 52, matter 28
   (ii) States not arising from 4 causes (Appaccaya dhammā) = Nibbāna

2. (i) States conditioned by 4 causes (Saṅkhata dhammā) = same as 1 (i) above
   (ii) States not conditioned by 4 causes (A-saṅkhata dhammā) = same as 1 (ii) above

3. (i) States with visibility (Sa-nidassana dhammā) = visible object
   (ii) States without visibility (A-nidassana dhammā) = Consciousness 89, mental factors 52, matter 28 excluding visible object (i.e. 28 − 1 = 27), and Nibbāna

4. (i) States with impinging (Sappatighā dhammā) = Gross matter 12
   (ii) States without impinging (Appatīghā dhammā) = Consciousness 89, mental factors 52, subtle matter 16 and Nibbāna

† 13 mental factors are 7 primary (Sabba citta sādhāraṇa) and 6 secondary (Pakippaka) mental factors.
5. (i) States which have physical change (Rūpino dhammā) = Matter 28
(ii) States which have no physical change (Arūpino dhammā) = Consciousness 89, mental factors 52 and Nibbāna

6. (i) States which are mundane (Lokiyā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28
(ii) States which are Supramundane (Lokuttara dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna

7. (i) States cognizable by any one of the eye-consciousness, etc. (Kenacivinneyyā dhammā) = Consciousness 89, mental factors 52, matter 28 and Nibbāna
(ii) States not cognizable by any one of the eye-consciousness, etc. (Kenacina vinneyya dhammā) = Consciousness 89, mental factors 52, matter 28 and Nibbāna

III. Canker Clusters 6 (Āsava gocchakam 6)

1. (i) States which are cankers (Āsavā dhammā) = Greed, wrong-view and delusion
(ii) States which are not cankers. (No āsavā dhammā) = Consciousness 89, mental factors 52 excluding 3 states of cankers (i.e. 52 — 3 = 49), matter 28 and Nibbāna

2. (i) States which are objects of cankers (Sāsavā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28
(ii) States which are not objects of cankers (A-nāsavā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna

3. (i) States which are associated with cankers (Āsavasampayuttā dhammā) = Unwholesome consciousness 12, mental factors 27 excluding delusion present at 2 hate-rooted consciousness and 2 delusion-rooted consciousness
(ii) States which are dissociated from cankers (Āsavā vippayuttā dhammā) = Wholesome consciousness 21, resultant 36, inoperative 20, mental factors 38, delusion present at 2 hate-rooted consciousness and 2 delusion-rooted consciousness, matter 28 and Nibbāna

4. (i) States which are both cankers and objects of cankers (Ča āsavā ca āsavā ca dhammā) = 3 states of cankers namely: greed, wrong-view and delusion
(ii) States which are objects of cankers but not cankers (Sāsavā ceva no ca āsavā dhammā) = Mundane consciousness 81, mental factors 52 excluding 3 states of cankers (i.e. 52 — 3 = 49) and matter 28

5. (i) States which are both cankers and associated with cankers (Āsavā ceva āsavā sampayuttā ca dhammā) = 3 cankers namely: greed, wrong-view and delusion present at 8 greed-rooted consciousness
(ii) States which are associated with cankers but are not cankers (Āsavā sampayuttā ceva no ca āsavā dhammā) = Unwholesome consciousness 12, mental factors 27 excluding 3 cankers (i.e. 27 — 3 = 24)
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6. (i) States which are dissociated from cankers but are objects of cankers (āsava vippayutta sāsava dhammā) = Mundane wholesome consciousness 17, mundane resultant 32, inoperative 20, mental factors 38, delusion present at 2 hate-rooted and 2 delusion-rooted consciousness and matter 28

(ii) States which are dissociated from cankers and are not objects of cankers (āsava vippayutta anāsava dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna

IV.† Fetter Clusters 6 (Sāmyojana gocchaka 6)

1. (i) States which are fetters (Sāmyojana dhammā) = 8 states of fetters namely: greed, hate, conceit, wrong-view, doubt, envy, stinginess and delusion

(ii) States which are not fetters (No sāmyojana dhammā) = Consciousness 89, mental factors 52 excluding 8 fetters (i.e. 52 — 8 = 44), matter 28 and Nibbāna

2. (i) States which are objects of fetters (Sāmyojaniya dhammā) = Mundane consciousness 81, mental factors 52 and matter 28

(ii) States which are not objects of fetters (A-sāmyojaniya dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna

3. (i) States which are associated with fetters (Sāmyojana sampayutta dhammā) = Unwholesome consciousness 12, mental factors 27 excluding delusion present at restlessness-accompanied consciousness

(ii) States which are dissociated from fetters (Sāmyojana vippayutta dhammā) = Wholesome consciousness 21, resultant 36, inoperative 20, mental factors 38, delusion present at restlessness-accompanied consciousness, matter 28 and Nibbāna

4. (i) States which are both fetters and objects of fetters (Sāmyojana ceva sāmyojaniya ca dhammā) = 8 states of fetters

(ii) States which are objects of fetters but are not fetters (Sāmyojaniya ceva no ca sāmyojana dhammā) = Mundane consciousness 81, mental factors 52 excluding 8 states of fetters (i.e. 52 — 8 = 44) and matter 28

5. (i) States which are both fetters and associated with fetters (Sāmyojana ceva sāmyojana sampayutta ca dhammā) = 8 states of fetters excluding delusion present at restlessness-accompanied consciousness

(ii) States which are associated with fetters but are not fetters (Sāmyojana sampayutta ceva no ca sāmyojana dhammā) = Unwholesome consciousness 12, mental factors 27 excluding 8 states of fetters (i.e. 27 — 8 = 19)

6. (i) States which are dissociated from fetters but are objects of fetters (Sāmyojana vippayutta sāmyojaniya dhammā) = Mundane wholesome consciousness 17, mundane re-

† Only mentioned and not expanded.
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sultant 32, inoperative 20, mental factors 38, delusion present at restlessness-accompanied consciousness and matter 28

(ii) States which are dissociated from fetters and are not objects of fetters (Samyojana vippayutta a-samyojaniya dhamma) = Supramundane consciousness 8, mental factors 36 and Nibbana

*4 2 2

V.† Tie Clusters 6 (Gantha gochham 6)

1. (i) States which are ties (Ganthā dhāmmā) = 3 states of ties namely: greed, hate and wrong-view

(ii) States which are not ties (No ganthā dhāmmā) = Consciousness 89, mental factors 62 excluding 3 states of ties (i.e. 52 - 3 = 49), matter 28 and Nibbana

*5 12 18

2. (i) States which are objects of ties (Ganthaniyā dhāmmā) = Mundane consciousness 81, mental factors 52 and matter 28

(ii) States which are not objects of ties (A-ganthaniyā dhāmmā) = Supramundane consciousness 8, mental factors 36 and Nibbana

*4 2 2

3. (i) States which are associated with ties (Gantha sampayuttā dhāmmā) = Greed-rooted consciousness 8, hate-rooted consciousness 2, mental factors 27 excluding greed present at 4 consciousness dissociated from wrong-view, hate present at 2 hate-rooted consciousness and doubt (i.e. 27 - 2 = 25)

(ii) States which are dissociated from ties (Gantha vippayutta dhāmmā) = Delusion-rooted consciousness 2, wholesome consciousness 21, resultant 36, inoperative 20, mental factors 52 excluding greed, wrong-view, conceit, hate, envy, stinginess, worry, sloth, torpor (i.e. 52 - 9 = 43), greed present at 4 consciousness dissociated from wrong-view, hate present at 2 hate-rooted consciousness, matter 28 and Nibbana

*5 12 18

4. (i) States which are both ties and objects of ties (Ganthā ceva ganthaniyā ca dhāmmā) = 3 states of ties

(ii) States which are objects of ties but are not ties (Ganthaniyā ceva no ca ganthā dhāmmā) = Mundane consciousness 81, mental factors 52 excluding 3 states of ties (i.e. 52 - 3 = 49) and matter 28

5 12 18

5. (i) States which are both ties and associated with ties (Ganthā ceva gantha sampayuttā ca dhāmmā) = 2 states of ties namely: greed and wrong-view present at 4 consciousness associated with wrong-view

(ii) States which are associated with ties but are not ties (Gantha sampayuttā ceva no ca ganthā dhāmmā) = Greed-rooted consciousness 8, hate-rooted consciousness 2, mental factors 27 excluding 3 states of ties and doubt (i.e. 27 - 4 = 23)

4 2 2

6. (i) States which are dissociated from ties but are objects of ties (Gantha vippayuttā ganthaniyā dhāmmā) = Delusion-rooted consciousness 2, mundane wholesome consciousness

† Not expanded in the Text.
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ness 17, mundane resultant 32, inoperative 20, mental factors 52 excluding greed, wrong-view, conceit, hate, envy, stinginess, worry, sloth and torpor (i.e. 52 — 9 = 43), greed present at 4 consciousness dissociated from wrong-view, hate present at 2 hate-rooted consciousness and matter 28

(ii) States which are dissociated from ties and are not objects of ties (Gantha vippayutta a-ganthiyya dhamma) = Supramundane consciousness 8, mental factors 36 and Nibbāna *4 2 2

VI.† Flood Clusters 6 (Ogha gocchakam 6)

VII.† Bond Clusters 6 (Yoga gocchakam 6)

VIII.† Hindrance Clusters 6 (Nivarana gocchakam 6)

1. (i) States which are hindrances (Nivarana dhamma) = 8 states of hindrances namely: greed, hate, sloth, torpor, restlessness, worry, doubt and delusion 1 1 1

(ii) States which are not hindrances (No nivarana dhamma) = Consciousness 89, mental factors 52 excluding 8 states of hindrances (i.e. 52 — 8 = 44), matter 28 and Nibbana *5 12 18

2. (i) States which are objects of hindrances (Nivaraniyya dhamma) = Mundane consciousness 81, mental factors 52 and matter 28 5 12 18

(ii) States which are not objects of hindrances (A-nivaraniyya dhamma) = Supramundane consciousness 8, mental factors 36 and Nibbana *4 2 2

3. (i) States which are associated with hindrances (Nivarana sampayutta dhamma) = Unwholesome consciousness 12, mental factors 27 4 2 2

(ii) States which are dissociated from hindrances (Nivarana vippayutta dhamma) = Wholesome consciousness 21, resultant 36, inoperative 20, mental factors 38, matter 28, Nibbana *5 12 18

4. (i) States which are both hindrances and objects of hindrances (Nivarana ceva nivaraniyya ca dhamma) = 8 states of hindrances 1 1 1

(ii) States which are objects of hindrances but are not hindrances (Nivaraniyya ceva no ca nivarana dhamma) = Mundane consciousness 81, mental factors 52 excluding 8 states of hindrances (i.e. 52 — 8 = 44) and matter 28 5 12 18

5. (i) States which are both hindrances and associated with hindrances (Nivarana ceva nivarana sampayutta ca dhamma) = Unwholesome consciousness 12, mental factors 27 excluding 8 states of hindrances (i.e. 27 — 8 = 19) 1 1 1

(ii) States which are associated with hindrances but are not hindrances (Nivarana sampayutta ceva no ca nivarana dhamma) = Unwholesome consciousness 12, mental factors 27 excluding 8 states of hindrances (i.e. 27 — 8 = 19) 4 2 2

* They are the same as Canker clusters.
† Not expanded in the Text.
6. (i) States which are dissociated from hindrances but are objects of hindrances (Nivaraṇa vippayuttā nivarāṇiyā dhammā) = Mundane wholesome consciousness 17, mundane resultant 32, inoperative 20, mental factors 38 and matter 28

(ii) States which are dissociated from hindrances and are not objects of hindrances (Nivaraṇa vippayuttā no nivarāṇiyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna

IX. Misapprehension Clusters 5 (Parāmāśa gocchakam 5)

1. (i) States which are misapprehensions (Parāmāśa dhammā) = Misapprehension state which is wrong-view 1 1 1

(ii) States which are not misapprehensions (No parāmāśa dhammā) = Consciousness 89, mental factors 52 excluding wrong-view (i.e. 52 — 1 = 51), matter 28 and Nibbāna 5 12 18

2. (i) States which are objects of misapprehensions (Parāmatṭhā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28 5 12 18

(ii) States which are not objects of misapprehensions (A-parāmatṭhā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna 4 2 2

3. (i) States which are associated with misapprehensions (Parāmāśa sampayuttā dhammā) = Consciousness 4 accompanied with wrong-view, mental factors 27 excluding wrong-view, conceit, hate, envy, stinginess, worry and doubt (i.e. 27 — 7 = 20) 4 2 2

(ii) States which are dissociated from misapprehensions (Parāmāśa vippayuttā dhammā) = Consciousness 4 dissociated from wrong-view, hate-rooted consciousness 2, delusion-rooted consciousness 2, wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 52 excluding wrong-view (i.e. 52 — 1 = 51), matter 28 and Nibbāna 5 12 18

4. (i) States which are both misapprehensions and objects of misapprehensions (Parāmāśa ceva parāmatṭhā ca dhammā) = Misapprehension state which is wrong-view 1 1 1

(ii) States which are objects of misapprehensions but are not misapprehensions (Parāmatṭhā ceva no ca parāmāśa dhammā) = Mundane consciousness 81, mental factors 52 excluding wrong-view (i.e. 52 — 1 = 51) and matter 28 5 12 18

5. (i) States which are dissociated from misapprehensions but are objects of misapprehensions (Parāmāśa vippayuttā parāmatṭhā dhammā) = Consciousness 4 dissociated from wrong-view, hate-rooted consciousness 2, delusion-rooted consciousness 2, mundane wholesome consciousness 17, mundane resultant consciousness 32, inoperative consciousness 20, mental factors 52 excluding wrong-view (i.e. 52 — 1 = 51) and matter 28 5 12 18
### Classification and Unclassification

<table>
<thead>
<tr>
<th>States which are dissociated from misapprehensions and are not objects of misapprehensions (Parāmāsa vippayuttā a-parāmaśṭṭhā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna *4 2 2</th>
</tr>
</thead>
</table>

### X. Greater Intermediate Couplets 14 (Mahantara dukām 14)

<table>
<thead>
<tr>
<th>1. (i) States which have objects (Sārammaṇā dhammā) = Consciousness 89 and mental factors 52</th>
<th>4 2 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>(ii) States which have no objects (Anārammaṇā dhammā) = Matter 28 and Nibbāna</td>
<td>*1 11 11</td>
</tr>
<tr>
<td>2. (i) States which are consciousness (Cittā dhammā) = Consciousness 89</td>
<td>1 1 7</td>
</tr>
<tr>
<td>(ii) States which are not consciousness (No cittā dhammā) = Mental factors 52, matter 28 and Nibbāna</td>
<td>*4 11 11</td>
</tr>
<tr>
<td>3. (i) States which are mental factors (Cetasikā dhammā) = Mental factors 52</td>
<td>3 1 1</td>
</tr>
<tr>
<td>(ii) States which are not mental factors (A-cetasikā dhammā) = Consciousness 89, matter 28 and Nibbāna</td>
<td>*2 12 18</td>
</tr>
<tr>
<td>4. (i) States which are associated with consciousness (Citta-sampayutta dhammā) = Mental factors 52</td>
<td>3 1 1</td>
</tr>
<tr>
<td>(ii) States which are dissociated from consciousness (Citta-vippayutta dhammā) = Matter 28 and Nibbāna</td>
<td>*1 11 11</td>
</tr>
<tr>
<td>5. (i) States which are conjoined with consciousness (Cittā-saṁsaṭṭhā dhammā) = same as 4 (i) above</td>
<td>3 1 1</td>
</tr>
<tr>
<td>(ii) States which are not conjoined with consciousness (Cittā-visaṁsaṭṭhā dhammā) = same as 4 (ii) above</td>
<td>*1 11 11</td>
</tr>
<tr>
<td>6. (i) States which are generated by consciousness (Citta-samutthā dhammā) = Mental factors 52 and mind-produced matter 17</td>
<td>4 6 6</td>
</tr>
<tr>
<td>(ii) States which are not generated by consciousness (No-citta-samutthā dhammā) = Consciousness 89, kamma-produced matter 29, temperature-produced matter 15, nutriment-produced matter 14 and Nibbāna</td>
<td>*2 12 18</td>
</tr>
<tr>
<td>7. (i) States which arise together with consciousness (Cittā-sahabhuno dhammā) = Mental factors 52, and intimations 2</td>
<td>4 1 1</td>
</tr>
<tr>
<td>(ii) States which do not arise together with consciousness (No-citta-sahabhuno dhammā) = Consciousness 89, matter 28 excluding 2 intimations (i.e. 28 − 2 = 26) and Nibbāna</td>
<td>*2 12 18</td>
</tr>
<tr>
<td>8. (i) States which arise successively with consciousness (Cittā-nuparivattino dhammā) = same as 7 (i) above</td>
<td>4 1 1</td>
</tr>
<tr>
<td>(ii) States which do not arise successively with consciousness (No-citta-nuparivattino dhammā) = same as 7 (ii) above.</td>
<td>*2 12 18</td>
</tr>
<tr>
<td>9. (i) States which are both conjoined with and are generated by consciousness (Citta-saṁsaṭṭhā-saṁuṭṭhāna dhammā) = same as 3 (i) above</td>
<td>3 1 1</td>
</tr>
<tr>
<td>(ii) States which are not conjoined with and are not generated by consciousness (No-citta-saṁsaṭṭhā samuṭṭhāna dhammā) = same as 3 (ii) above</td>
<td>*2 12 18</td>
</tr>
<tr>
<td>10. (i) States which are conjoined with, are generated by and arise together with consciousness (Citta-saṁsaṭṭhā samuṭṭhāna sahabhuno dhammā) = same as 9 (i) above</td>
<td>3 1 1</td>
</tr>
</tbody>
</table>
(ii) States which are not conjoined with, are not generated by and do not arise together with consciousness (No-citta-saṁsaṭṭha-saṁuṭṭhāna-sahabhuno dhammā) = same as 9 (ii) above

11. (i) States which are conjoined with, are generated by and arise successively with consciousness (Citta-saṁsaṭṭha-saṁuṭṭhānā-nuparivattino dhammā) = same as 9 (i) above
(ii) States which are not conjoined with, are not generated by and do not arise successively with consciousness (No-citta-saṁsaṭṭha-saṁuṭṭhānā-nuparivattino dhammā) = same as 9 (ii) above

12. (i) States which are internal (Ajjbattika dhammā) = Consciousness 89, sensitive matter 5
(ii) States which are external (Bahira dhammā) = Mental factors 52, matter 28 excluding 5 sensitive matter (i.e. 28 — 5 = 23) and Nibbāna

13. (i) States which are derived (Upādā dhammā) = Derived matter 24
(ii) States which are not derived (No-upādā dhammā) = Consciousness 89, mental factors 52, great primary matter 4 and Nibbāna

14. (i) States which are acquired by clinging (Upādinnā dhammā) = Mundane resultant consciousness 32, mental factors 35 and kamma-produced matter 20
(ii) States which are not acquired by clinging (Anupādinnā dhammā) = Unwholesome consciousness 12, wholesome consciousness 21, inoperative consciousness 20, Fruition consciousness 4, mental factors 52, mind-produced matter 17, temperature-produced matter 15, nutriment-produced matter 14 and Nibbāna

XI.† Clinging Clusters 6 (Upādāna gocchakam 6)

1. (i) States which are clinging (Upādāna dhammā) = Clinging states namely: greed and wrong-view
(ii) States which are not clinging (No-upādāna dhammā) = Consciousness 89, mental factors 52 excluding 2 clinging states (i.e. 52 — 2 = 50), matter 28 and Nibbāna

2. (i) States which are objects of clinging (Upādāniyā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28
(ii) States which are not objects of clinging (Anupādāniyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna

3. (i) States which are associated with clinging (Upādāna-sam-payuttā dhammā) = Greed-rooted consciousness 8, mental factors 27 excluding greed present at 4 consciousness dissociated from wrong-view, hate, envy, stinginess, worry and doubt (i.e. 27 — 5 = 22)

† It is only mentioned but not expanded.
(ii) States which are dissociated from clinging (Upādāna-vippayuttā dhammā) = Hate-rooted consciousness 2, delusion-rooted consciousness 2, wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 52 excluding greed, wrong-view and conceit (i.e. $52 - 3 = 49$), greed present at 4 consciousness dissociated from wrong-view, matter 28 and Nibbāna

4. (i) States which are both clinging and objects of clinging (Upādānā ceva upādāniyā ca dhammā) = Clinging states namely : greed and wrong-view

(ii) States which are objects of clinging but are not clinging (Upādāniyā ceva no ca upādānā dhammā) = Mundane consciousness 81, mental factors 52 excluding 2 states of clinging (i.e. $52 - 2 = 50$) and matter 28

5. (i) States which are both clinging and associated with clinging (Upādānā ceva upādāna sampayuttā ca dhammā) = 2 states of clinging present at 4 consciousness accompanied with wrong-view

(ii) States which are associated with clinging but are not clinging (Upādāna sampayuttā ceva no ca upādānā dhammā) = Greed-rooted consciousness 8, mental factors 22 excluding two states of clinging (i.e. $22 - 2 = 20$)

6. (i) States which are dissociated from clinging but are objects of clinging (Upādāna-vippayuttā upādāniyā dhammā) = Hate-rooted consciousness 2, delusion-rooted consciousness 2, mundane wholesome consciousness 17, mundane resultant consciousness 32, inoperative consciousness 20, mental factors 52 excluding greed, wrong-view and conceit (i.e. $52 - 3 = 49$), greed present at 4 consciousness dissociated from wrong-view and matter 28

(ii) States which are dissociated from clinging and are not objects of clinging (Upādāna-vippayuttā anupādāniyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna

XII. Corruption Clusters 8 (Kilesa gocchakaṃ 8)

1. (i) States which are corruptions (Kilesā dhammā) = Ten states of corruption namely : greed, hate, delusion, conceit, wrong-view, doubt, sloth, restlessness, shamelessness and fearlessness

(ii) States which are not corruptions (No-kilesā dhammā) = Consciousness 89, mental factors 52 excluding 10 states of corruptions (i.e. $52 - 10 = 42$), matter 28 and Nibbāna

2. (i) States which are objects of corruptions (Samkilesikā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28

(ii) States which are not objects of corruptions (A-samkilesikā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna
3. (i) States which are corrupt (Samkiliṭṭhā dhammā) = Unwholesome consciousness 12, mental factors 27
(ii) States which are not corrupt (A-samkiliṭṭhā dhammā) = Wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 28 and Nibbāna
4. (i) States which are associated with corruptions (Kilesa-sampayuttā dhammā) = Same as 3 (i) above
(ii) States which are dissociated from corruptions (Kilesa-vippayuttā dhammā) = Same as 3 (ii) above
5. (i) States which are both corruptions and objects of corruptions (Kilesā ceva saṁkilesikā ca dhammā) = 10 states of corruptions
(ii) States which are objects of corruptions but are not corruptions (Saṁkilesikā ceva no ca kilesā dhammā) = Mundane consciousness 81, mental factors 52 excluding 10 states of corruptions (i.e. 52 – 10 = 42), matter 28
6. (i) States which are both corruptions and corrupt (Kilesā ceva saṁkiliṭṭhā ca dhammā) = Ten states of corruptions
(ii) States which are corrupt but are not corruptions (Saṁkiliṭṭhā ceva no ca kilesā dhammā) = Unwholesome consciousness 12, mental factors 27 excluding 10 states of corruptions (i.e. 27 – 10 = 17)
7. (i) States which are both corruptions and associated with corruptions (Kilesā ceva kilesa-sampayuttā ca dhammā) = Same as 6 (i) above
(ii) States which are associated with corruptions but are not corruptions (Kilesa-sampayuttā ceva no ca kilesā dhammā) = Same as 6 (ii) above
8. (i) States which are dissociated from corruptions but are objects of corruptions (Kilesa-vippayuttā saṁkilesikā dhammā) = Mundane wholesome consciousness 17, mundane resultant consciousness 32, inoperative consciousness 20, mental factors 38 and matter 28
(ii) States which are dissociated from corruptions and are not objects of corruptions (Kilesa-vippayuttā a-samkilesikā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna

XIII. Last Couplets 18 (Pitthi dukam 18)
1. (i) States eradicated by First Path (Dassanena-pahāṭabbā dhammā) = †Greed-rooted consciousness 8, hate-rooted consciousness 2, doubt consciousness 1 and mental factors 27
(ii) States not eradicated by First Path (Na-dassanena-pahāṭabbā dhammā) = 4 consciousness dissociated from wrong-view and 2 hate-rooted consciousness which do not lead to lower planes, restlessness consciousness 1, wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 52 excluding wrong-view, doubt (i.e. 52 – 2 = 50), matter 28 and Nibbāna

† Refer to triplet 8 (i).
Classification and Unclassification

2. (i) States eradicated by Higher Three Paths (Bhāvanāyaprātībhūtadhammā) = 4 consciousness dissociated from wrong-view, 2 hate-rooted consciousness, 3 restlessness consciousness, 27 mental factors excluding wrong-view and doubt (i.e. 27 - 2 = 25)

(ii) States not eradicated by Higher Three Paths (Na-bhāvanāyaprātībhūtadhammā) = 4 consciousness dissociated from wrong-view and 2 hate-rooted consciousness which lead to the lower planes, 4 consciousness accompanied by wrong-view, doubt consciousness, wholesome consciousness, resultant consciousness, inoperative consciousness, mental factors, matter and Nibbāna

3. (i) States together with roots eradicated by First Path (Das-sānena-prātībhūtadhammā) = 1 Greed-rooted consciousness, 2 hate-rooted consciousness, 1 doubt consciousness, 27 mental factors excluding delusion present at doubt consciousness

(ii) States together with roots not eradicated by First Path (Na-dassānena-prātībhūtadhammā) = 4 consciousness dissociated from wrong-view and 2 hate-rooted consciousness which do not lead to the lower planes, restlessness consciousness, wholesome consciousness, resultant consciousness, inoperative consciousness, mental factors excluding wrong-view and doubt (i.e. 52 - 2 = 50), delusion present at restlessness consciousness, matter 28 and Nibbāna

4. (i) States together with roots eradicated by Higher Three Paths (Bhāvanāyaprātībhūtadhammā) = Same as triplet 9 (ii)

(ii) States together with roots not eradicated by Higher Three Paths (Na-bhāvanāyaprātībhūtadhammā) = 4 consciousness dissociated from wrong-view and 2 hate-rooted consciousness which do not lead to the lower planes, 4 consciousness accompanied by wrong-view, doubt consciousness, wholesome consciousness, resultant consciousness, inoperative consciousness, mental factors, delusion present at restlessness consciousness, matter 28 and Nibbāna

5. (i) States with applied-thought (Sa-vitakkadhāmma) = Consciousness present with applied-thought, 55 mental factors excluding applied thought (i.e. 55 - 1 = 54)

(ii) States without applied-thought (A-vitakkadhāmma) = Consciousness without applied-thought, 66 mental factors excluding applied-thought (i.e. 38 - 1 = 37), 55 applied-thoughts present at applied thought consciousness, matter 28 and Nibbāna

6. (i) States with sustained-thought (Sa-vicārādhāmma) = Consciousness present with sustained-thought, 66 mental factors excluding sustained-thought (i.e. 52 - 1 = 51)

1,2,3 Refer to triplet 8 (ii).
† Refer to triplet 8 (i).
(ii) States without sustained-thought (A·vicārā dharmā) = Consciousness without sustained thought 55, mental factors 38 excluding applied-thought and sustained-thought (i.e. 38 − 2 = 36), 66 sustained-thoughts present at sustained-thought consciousness 66, matter 28 and Nibbāna

7. (i) States with rapture (Sappitikā dharmā) = Consciousness present with rapture 51, mental factors 52 excluding rapture, hate, envy, stinginess, worry and doubt (i.e. 52 − 6 = 46)

(ii) States without rapture (A·ppitikā dharmā) = Consciousness without rapture 70, mental factors 52 excluding rapture, 51 raptures present at rapture accompanied consciousness 51, matter 28 and Nibbāna

8. (i) States which are accompanied by rapture (Piti·sahagata dharmā) = Same as 7 (i) above

(ii) States which are not accompanied by rapture (Na·piti·sahagata dharmā) = Same as 7 (ii) above

9. (i) States which are accompanied by pleasure (Sukha·sahagata dharmā) = Consciousness accompanied by pleasure 63, mental factors 52 excluding feeling, hate, envy, stinginess, worry, and doubt (i.e. 52 − 6 = 46)

(ii) States which are not accompanied by pleasure (Na·sukha·sahagata dharmā) = Consciousness accompanied by pain 3, consciousness accompanied by indifference 55, mental factors 52 excluding rapture, pleasurable feeling present at pleasure accompanied consciousness 63, matter 28 and Nibbāna

10. (i) States which are accompanied by indifference (Upekkhā·sahagata dharmā) = Consciousness accompanied by indifference 55, mental factors 52 excluding feeling, rapture, hate, envy, stinginess and worry (i.e. 52 − 6 = 46)

(ii) States which are not accompanied by indifference (Na·upekkhā·sahagata dharmā) = Consciousness accompanied by pleasure 63, consciousness accompanied by pain 3, mental factors 52 excluding doubt, 55 indifferent feeling present at 55 consciousness accompanied by indifference, matter 28 and Nibbāna

11. (i) States which belong to the sensuous plane (Kāmāvacara dharmā) = Sensuous consciousness 54, mental factors 52 and matter 28

(ii) States which do not belong to the sensuous plane (Na·kāmāvacara dharmā) = Lofty consciousness 27, Supramundane consciousness 8, mental factors 38 and Nibbāna

12. (i) States which belong to the fine-material plane (Rūpāvacara dharmā) = Fine-material consciousness 15, mental factors 35

(ii) States which do not belong to the fine-material plane (Na·rūpāvacara dharmā) = Sensuous consciousness 54, immaterial consciousness 12, Supramundane consciousness 8, mental factors 52, matter 28 and Nibbāna
Classification and Unclassification

13. (i) States which belong to the immaterial plane (A-rūpāvacara dhāmma) = Immaterial consciousness 12, mental factors 30
(ii) States which do not belong to the immaterial plane (Na-a-rūpāvacara dhāmma) = Sensuous consciousness 54, fine-material consciousness 15, Supramundane consciousness 8, mental factors 52, matter 28 and Nibbāna

14. (i) States which are included in the round of existences (Pariyāpannā dhāmma) = Mundane consciousness 81, mental factors 52 and matter 28
(ii) States which are not included in the round of existences (A-pariyāpannā dhāmma) = Supramundane consciousness 8, mental factors 36 and Nibbāna

15. (i) States which lead out from the round of existences (Niyānakā dhāmma) = 4 Path consciousness, mental factors 36
(ii) States which do not lead out from the round of existences (A-niyānākā dhāmma) = Mundane consciousness 81, Fruition consciousness 4, mental factors 52, matter 28 and Nibbāna

16. (i) States which have fixed destiny yielded after decease or after their own occurrence (Niyatā dhāmma) = 7th impulsion of wrong-view associated consciousness 4, 7th impulsion of hate-rooted consciousness 2, mental factors 27 excluding conceit, doubt (i.e. 27 − 2 = 25), 4 Path consciousness, mental-factors 36
(ii) States which have not fixed destiny as above (A-niyatā dhāmma) = Unwholesome consciousness 12 excluding 7th impulsion from wrong-view associated consciousness 4 and hate-rooted consciousness 2, mundane wholesome 17, resultant consciousness 36, inoperative consciousness 20, mental factors 52, matter 28 and Nibbāna

17. (i) States which are with beyond (Sa-uttara dhāmma) = Mundane consciousness 81, mental factors 52 and matter 28
(ii) States which are not with beyond (Anuttara dhāmma) = Supramundane consciousness 8, mental factors 36 and Nibbāna

18. (i) States which are causes of lamentation (Sa-rānā dhāmma) = Unwholesome consciousness 12, mental factors 27
(ii) States which are not causes of lamentation (A-rānā dhāmma) = Wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 28 and Nibbāna