

	A.	B.	E.
The 4 roads to psychic power (Cattāro iddhipādā) = Intention, energy, consciousness and wisdom mental factors present at 8 supramundane consciousness	2	2	2
The 4 trances or Jhāna (Cattāri Jhānāni) = Applied-thought, sustained-thought, rapture, bliss and one-pointedness of mind	2	1	1
The 4 illimitable states (Cattasso appamaññāyo) = Mental factors of loving-kindness, compassion, sympathy which are present at first, second, third and fourth fine-material Jhānas and indifference mental factor present at fifth Jhāna	1	1	1
The 5 faculties (pañcindriyāni) = Faith, energy, mindfulness, one-pointedness and wisdom mental factors present at 8 supramundane consciousness	1	1	1
The 5 strengths (Pañcabalāni) = Faith, energy, mindfulness, one-pointedness and wisdom mental factors present at 8 supramundane consciousness	1	1	1
The 7 factors of Enlightenment (Satta bojjhaṅgā) = Mindfulness, wisdom, energy, rapture, tranquility (of mental factors and of consciousness), one-pointedness and equanimity mental factors present at 8 supramundane consciousness	1	1	1
The Noble Eightfold Path (Ariyo Aṭṭhaṅgiko Maggo) = Wisdom, applied-thought, the 3 abstinences, energy, mindfulness, and one-pointedness mental factors present at 4 Path-consciousness	1	1	1

Contact Group 7

1. Contact (Phasso) = Contact mental factor present at 89 consciousness	1	1	1
2. Feeling (Vedanā) = Feeling mental factor present at 89 consciousness	1	1	1
3. Perception (Saññā) = Perception mental factor present at 89 consciousness	1	1	1
4. Volition (Cetanā) = Volition mental factor present at 89 consciousness	1	1	1
5. Consciousness (Cittaṃ) = 89 Consciousness	1	1	7
6. Decision (Adhimokkha) = Decision mental factor present at 89 consciousness excluding 2 × 5 consciousness 10 and doubt-accompanied consciousness (i.e. 89 - 11 = 78)	1	1	1
7. Attention (Manasikāro) = Attention mental factor present at 89 consciousness	1	1	1

EXTERNAL TABLES (BĀHIRA MĀTIKĀ)

I. Triplets 22 (Tika 22)

1. (i) Wholesome states (Kusalā dhammā) = Wholesome consciousness 21, mental factors 38	4	2	2
(ii) Unwholesome states (Akusalā dhammā) = Unwholesome consciousness 12, mental factors 27	4	2	2
(iii) *Indeterminate states (Abyākatā Dhammā) = Resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 20 and Nibbāna	*5	12	18

* This means neither wholesome nor unwholesome.

	A.	B.	E.
2. (i) States associated with pleasant feeling (Sukhāya vedanāya-sampayuttā dhammā) = Consciousness accompanied by pleasure 63, mental factors 52 excluding feeling, hate, envy, stinginess, worry and doubt (i.e. 52 - 6 = 46)	3	2	3
(ii) States associated with painful feeling (Dukkāya vedanāya-sampayuttā dhammā) = Consciousness accompanied by pain 3, mental factors 27 excluding feeling, rapture, greed, wrong-view, conceit and doubt (i.e. 27 - 6 = 21)	3	2	3
(iii) States associated with feeling that is neither painful nor pleasant (Adukkhamasukhāya vedanāya sampayuttā dhammā) = Consciousness accompanied by indifference 55, mental factors 52 excluding feeling, rapture, hate, envy, worry and stinginess (i.e. 52 - 6 = 46)	3	2	7
3. (i) Resultant states (Vipākā dhammā) = Resultant consciousness 36, mental factors 38	4	2	8
(ii) States producing resultant states (Vipāka dhamma dhammā) = Unwholesome consciousness 12, wholesome consciousness 21, mental factors 52	4	2	2
(iii) States which are neither resultant nor producing resultant states (Nevavipāka navipāka dhamma dhammā) = Inoperative consciousness 20, mental factors 35, matter 28, Nibbāna	*5	12	13
4. (i) States which are acquired by clinging and favourable to clinging (Upadinnupādāniyā dhammā) = Mundane resultant consciousness 32, mental factors 35, kamma-produced matter 20	5	11	17
(ii) States which are not acquired by clinging but favourable to clinging (Anupadinnupādāniyā dhammā) = Unwholesome consciousness 12, mundane wholesome consciousness 17, inoperative consciousness 20, mental factors 52, mind-produced matter 17, temperature-produced matter 15, nutriment-produced matter 14	5	7	8
(iii) States which are not acquired by clinging and not favourable to clinging (Anupādinna anupādāniyā dhammā) = Supramundane consciousness 8, mental factors 36, Nibbāna	*4	2	2
5. (i) Corrupt and corrupting states (Saṃkiliṭṭha saṃkilesikā dhammā) = Unwholesome consciousness 12, mental factors 27	4	2	2
(ii) Not corrupt but corrupting states (Asaṃkiliṭṭha saṃkilesikā dhammā) = Mundane wholesome consciousness 17, mundane resultant 32, inoperative consciousness 20, mental factors 38, matter 28	5	12	18
(iii) Not Corrupt and not corrupting states (Asaṃkiliṭṭha saṃkilesikā dhammā) = Supramundane consciousness 8, mental factors 36, Nibbāna	*4	2	2
6. (i) States with applied-thought and sustained-thought (Savitakka savicārā dhammā) = Consciousness with applied-thought and sustained-thought 55, mental factors 52 excluding applied-thought and sustained-thought (i.e. 52 - 2 = 50)	4	2	3
(ii) States without applied-thought but with sustained-thought (Avitakka vicāramattā dhammā) = Second Jhāna con-			

	A.	B.	E.
consciousness 11, mental factors 38 excluding applied-thought and sustained-thought (i.e. $38 - 2 = 36$), 55 applied-thought mental factors present at 55 applied and sustained-thought consciousness	4	2	2
(iii) States without applied-thought and sustained-thought (Avitakka avicārā dhammā) = 55 consciousness without applied-thought and without sustained-thought, mental factors 38 excluding applied-thought and sustained-thought (i.e. $38 - 2 = 36$), 11 sustained-thought mental factors present at 11 consciousness of the Second Jhāna, matter 28 and Nibbāna	*5	12	17
7. (i) States accompanied by rapture (Pīṭisahagatā dhammā) = Consciousness accompanied by rapture 51, mental factors 52 excluding rapture, hate, envy, stinginess, worry and doubt (i.e. $52 - 6 = 46$)	4	2	2
(ii) States accompanied by pleasure (Sukhasahagatā dhammā) = Consciousness accompanied by pleasure 63, mental factors 52 excluding feeling, rapture, hate, envy, stinginess, worry and doubt (i.e. $52 - 6 = 46$)	3	2	3
(iii) States accompanied by indifference (Upekkhāsahagatā dhammā) = Consciousness accompanied by indifference 55, mental factors 52 excluding feeling, rapture, hate, envy, worry and stinginess (i.e. $52 - 6 = 46$)	3	2	7
8. (i) States eradicated by First Path (Dassanena pahātabbā dhammā) = Consciousness rooted in greed *8, consciousness rooted in hate 2, doubt consciousness 1, mental factors 27	4	2	2
(ii) States eradicated by Higher 3 Paths (Bhāvanāya pahātabbā dhammā) = ¹ Consciousness dissociated from wrong-view 4, ² consciousness rooted in hate 2, ³ restlessness consciousness 1, mental factors 27 excluding wrong-view and doubt (i.e. $27 - 2 = 25$)	4	2	2
(iii) States eradicated neither by First Path nor by Higher 3 Paths (Nevadassanena na bhāvanāya pahātabbā dhammā) = Wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 28 and Nibbāna	*5	12	18
9. (i) States together with roots eradicated by First Path (Dassanena pahātabbā hetukā dhammā) = Consciousness rooted in greed 8, consciousness rooted in hate 2, doubt consciousness 1, mental factors 27 excluding delusion present at doubt consciousness	4	2	2
(ii) States together with roots eradicated by Higher 3 Paths (Bhāvanāya pahātabbā hetukā dhammā) = Conscious-			

* 4 cons. dissociated from wrong-view and 2 hate-rooted consciousness are not eradicated by First Path but these consciousness leading to the lower planes (Apāya) are annulled (tanukara) by First Path.

^{1,2,3} 1 and 2 attenuated by Second Path.
 2 eradicated by Third Path.
 1 and 3 eradicated by Fourth Path.

	A.	B.	E.
ness dissociated from wrong-view 4, consciousness rooted in hate 2, restlessness consciousness 1, mental factors 27 excluding wrong-view, doubt and only delusion present at restlessness consciousness (i.e. $27 - 2 = 25$)	4	2	2
(iii) States together with roots eradicated neither by First Path nor by Higher 3 Paths (Nevadassanena na bhāvanāya pahātabbā hetukā dhammā) = Wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 38, delusion present at 2 roots of delusion, matter 28 and Nibbāna	*5	12	18
10. (i) States leading to rebirth and death (Ācayagāmino dhammā) = Unwholesome consciousness 12, mundane wholesome consciousness 17, mental factors 52	4	2	2
(ii) States leading to Nibbāna (Apacayagāmino dhammā) = Path consciousness 4, mental factors 36	4	2	2
(iii) States leading neither to rebirth and death nor to Nibbāna (Nevācayagāmināpacayagāmino dhammā) = Resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 28, Nibbāna	*5	12	18
11. (i) States appertaining to Learners (Sekkhā dhammā) = 8 Supramundane consciousness excluding Arahatta Fruition, mental factors 36	4	2	2
(ii) States appertaining to Arahatta (Asekkhā dhammā) = Arahatta Fruition consciousness 1, mental factors 36	4	2	2
(iii) States appertaining to neither Learners nor Arahatta (Nevasekkha-na-sekkhā dhammā) = Mundane consciousness 81, mental factors 52, matter 28 and Nibbāna	*5	12	18
12. (i) Limited states (Parittā dhammā) = Sensuous consciousness 54, mental factors 52, matter 28	5	12	18
(ii) Lofty states (Mahaggatā dhammā) = Lofty consciousness 27, mental factors 35	4	2	2
(iii) Incomparable states (Appamāṇā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
13. (i) States with limited objects (Paritārammaṇā dhammā) = Sensuous consciousness 54, supernormal powers 2, mental factors 52	4	2	8
(ii) States with lofty objects (Mahaggatārammaṇā dhammā) = Unwholesome consciousness 12, mind door advertence 1, great wholesome consciousness 8, great inoperative consciousness 8, infinity of consciousness 3, neither perception nor non-perception consciousness 3, supernormal powers 2, mental factors 52 excluding abstinences 3, illimitables 2 (i.e. $52 - 5 = 47$)	4	2	2
(iii) States with incomparable objects (Appamāṇārammaṇā dhammā) = Mind-door advertence consciousness 1, great wholesome consciousness 4 associated with knowledge, great inoperative consciousness 4 associated with knowledge, supernormal powers 2, supramundane consciousness 8, mental factors 38 excluding illimitables 2 (i.e. $38 - 2 = 36$)	4	2	2
14. (i) Low states (Hīnā dhammā) = Unwholesome consciousness 12, mental factors 27	4	2	2

	A.	B.	E.
(ii) Medium states (Majjhimā dhammā) = Mundane wholesome consciousness 17, mundane resultant consciousness 32, inoperative consciousness 20, mental factors 38, matter 28	5	12	18
(iii) Exalted states (Paṇitā dhammā) = Supramundane consciousness 8, mental factors 36, Nibbāna	*4	2	2
15. (i) States with fixed destiny due to wrong views (Micchattaniyatā dhammā) = Seventh impulsion of wrong-view associated consciousness 4, seventh impulsion of 2 hate consciousness, mental factors 27 excluding conceit and doubt (i.e. 27 - 2 = 25)	4	2	2
(ii) States with fixed destiny due to right views (Sammattaniyatā dhammā) = Path consciousness 4, mental factors 36	4	2	2
(iii) States with no fixed destiny (Aniyatā dhammā) = 12 unwholesome consciousness excepting 7th impulsions of (i) above, mundane wholesome consciousness 17, resultant consciousness 36, inoperative consciousness 20, mental factors 52, matter 28 and Nibbāna	*5	12	18
16. (i) States with Path object (Maggārammaṇā dhammā) = Mind-door advertence consciousness 1, great wholesome consciousness associated with knowledge 4, great inoperative consciousness associated with knowledge 4, supernormal powers 2, mental factors 38 excluding abstinences 3, and illimitables 2 (i.e. 38 - 5 = 33)	4	2	2
(ii) States conditioned by the Path (Maggahetukā dhammā) = Path consciousness 4, mental factors 38 excluding 2 illimitables (i.e. 38 - 2 = 36)	4	2	2
(iii) States dominated by the Path (Maggādhipatino dhammā) = Great wholesome consciousness associated with knowledge 4, great inoperative consciousness associated with knowledge 4, Path consciousness 4, mental factors 38 excluding illimitables 2 (i.e. 38 - 2 = 36)	4	2	2
17. (i) States arisen (Uppannā dhammā) = Present consciousness 89, mental factors 52, matter 28	5	12	18
(ii) States not arisen (Anuppannā dhammā) = Future unwholesome consciousness 12, wholesome consciousness 21, inoperative consciousness 20, mental factors 52, mind-produced matter 17, temperature-produced matter 15, nutriment-produced matter 14	5	7	8
(iii) States bound to arise (Uppādino dhammā) = Future resultant consciousness 36, mental factors 38, kamma-produced matter 20	5	11	17
18. (i) Past states (Atitā dhammā) = Past consciousness 89, mental factors 52, matter 28	5	12	18
(ii) Future states (Anāgatā dhammā) = Future consciousness 89, mental factors 52, matter 28	5	12	18
(iii) Present states (Paoccuppannā dhammā) = Present consciousness 89, mental factors 52, matter 28	5	12	18
19. (i) States with past object (Atitārammaṇā dhammā) = Mind-door advertence consciousness 1, sensuous impulsions 29, registering consciousness 11, supernormal powers 2, infinity of consciousness 3, neither perception nor			

	A.	B.	E.
non-perception consciousness 3, mental factors 52 excluding abstinences 3, and illimitables 2 (i.e. 52 - 5 = 47)	4	2	2
(ii) States with future object (Anāgatārammaṇā dhammā) = Mind-door advertence consciousness 1, sensuous impulses 29, registering consciousness 11, supernormal powers 2, mental factors 52 excluding illimitables 2 (i.e. 52 - 2 = 50)	4	2	2
(iii) States with present object (Paccuppanārammaṇā dhammā) = 2 × 5 consciousness 10, mind element 3, mind-door advertence consciousness 1, sensuous impulses 29, registering consciousness 11, supernormal powers 2, mental factors 52 excluding illimitables 2 (i.e. 52 - 2 = 50)	4	2	8
20. (i) Internal states (Ajhattā dhammā) = Consciousness 89, mental factors 52, matter 28	5	12	18
(ii) External states (Bahiddhā dhammā) = Consciousness 89, mental factors 52, matter 28 and Nibbāna	*5	12	18
(iii) Internal and external states (Ajhattā bahiddhā dhammā) = Consciousness 89, mental factors 52, matter 28	5	12	18
21. (i) States with internal object (Ajhattārammaṇā dhammā) = Sensuous consciousness 54, Supernormal powers 2, infinity of consciousness 3, neither perception nor non-perception consciousness 3, mental factors 52 excluding envy and illimitables 2 (i.e. 52 - 3 = 49)	4	2	8
(ii) States with external object (Bahiddhārammaṇā dhammā) = Sensuous consciousness 54, supernormal powers 2, fine-material consciousness 15 excluding 2 supernormal powers, infinity of space 3, supramundane consciousness 8, mental factors 52 excluding stinginess (i.e. 52 - 1 = 51)	4	2	8
(iii) States with internal and external object (Ajhattā bahiddhārammaṇā dhammā) = Sensuous consciousness 54, supernormal powers 2, mental factors 52 excluding stinginess, envy and illimitables 2 (i.e. 52 - 4 = 48)	4	2	8
22. (i) States both visible and impinging (Sanidassanā sappatighā dhammā) = Visible object	1	1	1
(ii) States invisible but impinging (Anidassanasappatighā dhammā) = Gross matter 12 excluding visible object (i.e. 12 - 1 = 11)	1	9	9
(iii) States not visible and not impinging (Anidassana-appatighā dhammā) = Consciousness 89, mental factors 52, subtle matter 16 and Nibbāna	*5	2	8

II. Couplets 100 (Duka 100)

I. Root Clusters 6 (Hetu gocchakaṃ 6)

1. (i) States which are roots (Hetū dhammā) = 6 states of roots namely: greed, hate, delusion, non-greed, non-hate, non-delusion	1	1	1
(ii) States which are not roots (Nahetū dhammā) = Consciousness 89, mental factors 52 excluding 6 roots, matter 28, Nibbāna	*5	12	18

	A.	B.	E.
2. (i) States which have associated roots (Sahetukā dhammā) = Consciousness which have associated roots 71, mental factors 52 excluding delusion from two delusion-rooted consciousness	4	2	2
(ii) States which have no roots (Ahetukā dhammā) = Consciousness without roots 18, mental factors †13 excluding intention, delusion present at 2 delusion-rooted consciousness, matter 28, Nibbāna	*5	12	18
3. (i) States which are associated with roots (Hetu sampayuttā dhammā) = same as 2 (i) above	4	2	2
(ii) States which are dissociated from roots (Hetu vippayuttā dhammā) = same as 2 (ii) above	*5	12	18
4. (i) States which are roots and also have associated roots (Hetū ceva sa-hetukā ca dhammā) = 6 roots excluding delusion present at two delusion-rooted consciousness	1	1	1
(ii) States which have associated roots but are not roots (Sahetukā ceva na ca hetū dhammā) = Consciousness which have associated roots 71, mental factors 52 excluding 6 roots	4	2	2
5. (i) States which are roots and also associated with roots (Hetū ceva hetu sampayuttā dhammā) = same as 4 (i) above	1	1	1
(ii) States which are associated with roots but are not roots (Hetu sampayuttā ceva na ca hetū dhammā) = same as 4 (ii) above	4	2	2
6. (i) States which are not roots but have associated roots (Nahetu sahetukā dhammā) = same as 4 (ii) above	4	2	2
(ii) States which are neither roots nor have associated roots (Nahetu ahetukā dhammā) = same as 2 (ii) above	*5	12	18

II. Lesser Intermediate Couplets 7 (Cūlantara dukam 7)

1. (i) States arising from 4 causes (Sappaccayā dhammā) = Consciousness 89, mental factors 52, matter 28	5	12	18
(ii) States not arising from 4 causes (Appaccayā dhammā) = Nibbāna	—	1	1
2. (i) States conditioned by 4 causes (Saṅkhatā dhammā) = same as 1 (i) above	5	12	18
(ii) States not conditioned by 4 causes (A-saṅkhatā dhammā) = same as 1 (ii) above	—	1	1
3. (i) States with visibility (Sa-nidassanā dhammā) = visible object	1	1	1
(ii) States without visibility (A-nidassanā dhammā) = Consciousness 89, mental factors 52, matter 28 excluding visible object (i.e. 28 — 1 = 27), and Nibbāna	*5	11	17
4. (i) States with impinging (Sappaṭighā dhammā) = Gross matter 12	1	10	10
(ii) States without impinging (Appaṭighā dhammā) = Consciousness 89, mental factors 52, subtle matter 16 and Nibbāna	*5	2	8

† 13 mental factors are 7 primary (Sabba oitta sādharmaṇa) and 6 secondary (Pakippaka) mental factors.

	A.	B.	E.
5. (i) States which have physical change (Rūpino dhammā) = Matter 28	1	11	11
(ii) States which have no physical change (Arūpino dhammā) = Consciousness 89, mental factors 52 and Nibbāna	*4	2	8
6. (i) States which are mundane (Lokiyā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are Supramundane (Lokuttarā dhammā) = Supramundane consciousness 8, mental factors 35 and Nibbāna	*4	2	2
7. (i) States cognizable by any one of the eye-consciousness, etc. (Kenaciviññeyyā dhammā) = Consciousness 89, mental factors 52, matter 28 and Nibbāna	*5	12	18
(ii) States not cognizable by any one of the eye-consciousness, etc. (Kenaci na viññeyyā dhammā) = Consciousness 89, mental factors 52, matter 28 and Nibbāna	*5	12	18

III. Canker Clusters 6 (Āsava gocchakaṃ 6)

1. (i) States which are cankers (Āsavā dhammā) = Greed, wrong-view and delusion	1	1	1
(ii) States which are not cankers. (No āsavā dhammā) = Consciousness 89, mental factors 52 excluding 3 states of cankers (i.e. 52 - 3 = 49), matter 28 and Nibbāna	*5	12	18
2. (i) States which are objects of cankers (Sāsavā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are not objects of cankers (A-nāsavā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
3. (i) States which are associated with cankers (Āsavasampayuttā dhammā) = Unwholesome consciousness 12, mental factors 27 excluding delusion present at 2 hate-rooted consciousness and 2 delusion-rooted consciousness	4	2	2
(ii) States which are dissociated from cankers (Āsava viprayuttā dhammā) = Wholesome consciousness 21, resultant 36, inoperative 20, mental factors 38, delusion present at 2 hate-rooted consciousness and 2 delusion-rooted consciousness, matter 28 and Nibbāna	*5	12	18
4. (i) States which are both cankers and objects of cankers (Āsavā ceva sāsavā ca dhammā) = 3 states of cankers namely : greed, wrong-view and delusion	1	1	1
(ii) States which are objects of cankers but not cankers (Sāsavā ceva no ca āsavā dhammā) = Mundane consciousness 81, mental factors 52 excluding 3 states of cankers (i.e. 52 - 3 = 49) and matter 28	5	12	18
5. (i) States which are both cankers and associated with cankers (Āsavā ceva āsava sampayuttā ca dhammā) = 3 cankers namely : greed, wrong-view and delusion present at 8 greed-rooted consciousness	1	1	1
(ii) States which are associated with cankers but are not cankers (Āsava sampayuttā ceva no ca āsavā dhammā) = Unwholesome consciousness 12, mental factors 27 excluding 3 cankers (i.e. 27 - 3 = 24)	4	2	2

	A.	B.	E.
0. (i) States which are dissociated from cankers but are objects of cankers (<i>Āsava vippayuttā sāsavā dhammā</i>) = Mundane wholesome consciousness 17, mundane resultant 32, inoperative 20, mental factors 38, delusion present at 2 hate-rooted and 2 delusion-rooted consciousness and matter 28	5	12	18
(ii) States which are dissociated from cankers and are not objects of cankers (<i>Āsava vippayuttā anāsavā dhammā</i>) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
IV.† Fetter Clusters 6 (<i>Samyojana gocchakam</i> 6)			
1. (i) States which are fetters (<i>Samyojanā dhammā</i>) = 8 states of fetters namely: greed, hate, conceit, wrong-view, doubt, envy, stinginess and delusion	1	1	1
(ii) States which are not fetters (No <i>samyojanā dhammā</i>) = Consciousness 89, mental factors 52 excluding 8 fetters (i.e. 52 - 8 = 44), matter 28 and Nibbāna	*5	12	18
2. (i) States which are objects of fetters (<i>Samyojaniyā dhammā</i>) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are not objects of fetters (<i>A-samyojaniyā dhammā</i>) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
3. (i) States which are associated with fetters (<i>Samyojana sampayuttā dhammā</i>) = Unwholesome consciousness 12, mental factors 27 excluding delusion present at restlessness-accompanied consciousness	4	2	2
(ii) States which are dissociated from fetters (<i>Samyojana vippayuttā dhammā</i>) = Wholesome consciousness 21, resultant 36, inoperative 20, mental factors 38, delusion present at restlessness-accompanied consciousness, matter 28 and Nibbāna	*5	12	18
4. (i) States which are both fetters and objects of fetters (<i>Samyojanā ceva samyojaniyā ca dhammā</i>) = 8 states of fetters	1	1	1
(ii) States which are objects of fetters but are not fetters (<i>Samyojaniyā ceva no ca samyojanā dhammā</i>) = Mundane consciousness 81, mental factors 52 excluding 8 states of fetters (i.e. 52 - 8 = 44) and matter 28	5	12	18
5. (i) States which are both fetters and associated with fetters (<i>Samyojanā ceva samyojana sampayuttā ca dhammā</i>) = 8 states of fetters excluding delusion present at restlessness-accompanied consciousness	1	1	1
(ii) States which are associated with fetters but are not fetters (<i>Samyojana sampayuttā ceva no ca samyojanā dhammā</i>) = Unwholesome consciousness 12, mental factors 27 excluding 8 states of fetters (i.e. 27 - 8 = 19)	4	2	2
6. (i) States which are dissociated from fetters but are objects of fetters (<i>Samyojana vippayuttā samyojaniyā dhammā</i>) = Mundane wholesome consciousness 17, mundane re-			

† Only mentioned and not expanded.

	A.	B.	E.
resultant 32, inoperative 20, mental factors 38, delusion present at restlessness-accompanied consciousness and matter 28	5	12	18
(ii) States which are dissociated from fetters and are not objects of fetters (Samyojana vippayuttā a-samyojaniyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
V.† Tie Clusters 6 (Gantha gocchakam 6)			
1. (i) States which are ties (Ganthā dhammā) = 3 states of ties namely : greed, hate and wrong-view	1	1	1
(ii) States which are not ties (No ganthā dhammā) = Consciousness 89, mental factors 52 excluding 3 states of ties (i.e. 52 - 3 = 49), matter 28 and Nibbāna	*5	12	18
2. (i) States which are objects of ties (Ganthaniyā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are not objects of ties (A-ganthaniyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
3. (i) States which are associated with ties (Gantha sampayuttā dhammā) = Greed-rooted consciousness 8, hate-rooted consciousness 2, mental factors 27 excluding greed present at 4 consciousness dissociated from wrong-view, hate present at 2 hate-rooted consciousness and doubt (i.e. 27 - 2 = 25)	4	2	2
(ii) States which are dissociated from ties (Gantha vippayuttā dhammā) = Delusion-rooted consciousness 2, wholesome consciousness 21, resultant 36, inoperative 20, mental factors 52 excluding greed, wrong-view, conceit, hate, envy, stinginess, worry, sloth, torpor (i.e. 52 - 9 = 43), greed present at 4 consciousness dissociated from wrong-view, hate present at 2 hate-rooted consciousness, matter 28 and Nibbāna	*5	12	18
4. (i) States which are both ties and objects of ties (Ganthā ceva ganthaniyā ca dhammā) = 3 states of ties	1	1	1
(ii) States which are objects of ties but are not ties (Ganthaniyā ceva no ca ganthā dhammā) = Mundane consciousness 81, mental factors 52 excluding 3 states of ties (i.e. 52 - 3 = 49) and matter 28	5	12	18
5. (i) States which are both ties and associated with ties (Ganthā ceva gantha sampayuttā ca dhammā) = 2 states of ties namely : greed and wrong-view present at 4 consciousness associated with wrong-view	1	1	1
(ii) States which are associated with ties but are not ties (Gantha sampayuttā ceva no ca ganthā dhammā) = Greed-rooted consciousness 8, hate-rooted consciousness 2, mental factors 27 excluding 3 states of ties and doubt (i.e. 27 - 4 = 23)	4	2	2
6. (i) States which are dissociated from ties but are objects of ties (Gantha vippayuttā ganthaniyā dhammā) = Delusion-rooted consciousness 2, mundane wholesome conscious-			

† Not expanded in the Text.

	A.	B.	E.
ness 17, mundane resultant 32, inoperative 20, mental factors 52 excluding greed, wrong-view, conceit, hate, envy, stinginess, worry, sloth and torpor (i.e. 52 — 9 = 43), greed present at 4 consciousness dissociated from wrong-view, hate present at 2 hate-rooted consciousness and matter 28	5	12	18
(ii) States which are dissociated from ties and are not objects of ties (Gantha vippayuttā a-ganthaniyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
VI.* Flood Clusters 6 (Ogha gocchakaṃ 6)			
VII.* Bond Clusters 6 (Yoga gocchakaṃ 6)			
VIII.† Hindrance Clusters 6 (Nīvaraṇa gocchakaṃ 6)			
1. (i) States which are hindrances (Nīvaraṇā dhammā) = 8 states of hindrances namely : greed, hate, sloth, torpor, restlessness, worry, doubt and delusion	1	1	1
(ii) States which are not hindrances (No nīvaraṇā dhammā) = Consciousness 89, mental factors 52 excluding 8 states of hindrances (i.e. 52 — 8 = 44), matter 28 and Nibbāna	*5	12	18
2. (i) States which are objects of hindrances (Nīvaraṇiyā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are not objects of hindrances (A-nīvaraṇiyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
3. (i) States which are associated with hindrances (Nīvaraṇa sampayuttā dhammā) = Unwholesome consciousness 12, mental factors 27	4	2	2
(ii) States which are dissociated from hindrances (Nīvaraṇā vippayuttā dhammā) = Wholesome consciousness 21, resultant 36, inoperative 20, mental factors 38, matter 28, Nibbāna	*5	12	18
4. (i) States which are both hindrances and objects of hindrances (Nīvaraṇā ceva nīvaraṇiyā ca dhammā) = 8 states of hindrances	1	1	1
(ii) States which are objects of hindrances but are not hindrances (Nīvaraṇiyā ceva no ca nīvaraṇā dhammā) = Mundane consciousness 81, mental factors 52 excluding 8 states of hindrances (i.e. 52 — 8 = 44) and matter 28	5	12	18
5. (i) States which are both hindrances and associated with hindrances (Nīvaraṇā ceva nīvaraṇa sampayuttā ca dhammā) = 8 states of hindrances	1	1	1
(ii) States which are associated with hindrances but are not hindrances (Nīvaraṇa sampayuttā ceva no ca nīvaraṇā dhammā) = Unwholesome consciousness 12, mental factors 27 excluding 8 states of hindrances (i.e. 27 — 8 = 19)	4	2	2

* They are the same as Canker clusters.

† Not expanded in the Text.

	A.	B.	E.
6. (i) States which are dissociated from hindrances but are objects of hindrances (Nīvaraṇa vippayuttā nīvaraṇiyā dhammā) = Mundane wholesome consciousness 17, mundane resultant 32, inoperative 20, mental factors 38 and matter 28	5	12	18
(ii) States which are dissociated from hindrances and are not objects of hindrances (Nīvaraṇa vippayuttā no nīvaraṇiyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2

IX. Misapprehension Clusters 5 (Parāmāsa gocchakaṃ 5)

1. (i) States which are misapprehensions (Parāmāsā dhammā) = Misapprehension state which is wrong-view	1	1	1
(ii) States which are not misapprehensions (No parāmāsā dhammā) = Consciousness 89, mental factors 52 excluding wrong-view (i.e. 52 - 1 = 51), matter 28 and Nibbāna	*5	12	18
2. (i) States which are objects of misapprehensions (Parāmatṭhā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are not objects of misapprehensions (A-parāmatṭhā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
3. (i) States which are associated with misapprehensions (Parāmāsa sampayuttā dhammā) = Consciousness 4 accompanied with wrong-view, mental factors 27 excluding wrong-view, conceit, hate, envy, stinginess, worry and doubt (i.e. 27 - 7 = 20)	4	2	2
(ii) States which are dissociated from misapprehensions (Parāmāsa vippayuttā dhammā) = Consciousness 4 dissociated from wrong-view, hate-rooted consciousness 2, delusion-rooted consciousness 2, wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 52 excluding wrong-view (i.e. 52 - 1 = 51), matter 28 and Nibbāna	*5	12	18
4. (i) States which are both misapprehensions and objects of misapprehensions (Parāmāsā ceva parāmatṭhā ca dhammā) = Misapprehension state which is wrong-view	1	1	1
(ii) States which are objects of misapprehensions but are not misapprehensions (Parāmatṭhā ceva no ca parāmāsā dhammā) = Mundane consciousness 81, mental factors 52 excluding wrong-view (i.e. 52 - 1 = 51) and matter 28	5	12	18
5. (i) States which are dissociated from misapprehensions but are objects of misapprehensions (Parāmāsa vippayuttā parāmatṭhā dhammā) = Consciousness 4 dissociated from wrong-view, hate-rooted consciousness 2, delusion-rooted consciousness 2, mundane wholesome consciousness 17, mundane resultant consciousness 32, inoperative consciousness 20, mental factors 52 excluding wrong-view (i.e. 52 - 1 = 51) and matter 28	5	12	18

	A.	B.	E.
(ii) States which are dissociated from misapprehensions and are not objects of misapprehensions (Parāmāsa vippayuttā a-parāmaṭṭhā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
X. Greater Intermediate Couplets 14 (Mahantara dukkaṃ 14)			
1. (i) States which have objects (Sārammaṇā dhammā) = Consciousness 89 and mental factors 52	4	2	8
(ii) States which have no objects (Anārammaṇā dhammā) = Matter 28 and Nibbāna	*1	11	11
2. (i) States which are consciousness (Cittā dhammā) = Consciousness 89	1	1	7
(ii) States which are not consciousness (No citta dhammā) = Mental factors 52, matter 28 and Nibbāna	*4	11	11
3. (i) States which are mental factors (Cetasikā dhammā) = Mental factors 52	3	1	1
(ii) States which are not mental factors (A-cetasikā dhammā) = Consciousness 89, matter 28 and Nibbāna	*2	12	18
4. (i) States which are associated with consciousness (Cittasampayuttā dhammā) = Mental factors 52	3	1	1
(ii) States which are dissociated from consciousness (Cittavippayuttā dhammā) = Matter 28 and Nibbāna	*1	11	11
5. (i) States which are conjoined with consciousness (Cittasamsaṭṭhā dhammā) = same as 4 (i) above	3	1	1
(ii) States which are not conjoined with consciousness (Cittavisamsaṭṭhā dhammā) = same as 4 (ii) above	*1	11	11
6. (i) States which are generated by consciousness (Cittasamuṭṭhānā dhammā) = Mental factors 52 and mind-produced matter 17	4	6	6
(ii) States which are not generated by consciousness (No-cittasamuṭṭhānā dhammā) = Consciousness 89, kamma-produced matter 20, temperature-produced matter 15, nutriment-produced matter 14 and Nibbāna	*2	12	18
7. (i) States which arise together with consciousness (Cittasahabhuno dhammā) = Mental factors 52, and intimations 2	4	1	1
(ii) States which do not arise together with consciousness (No-citta-sahabhuno dhammā) = Consciousness 89, matter 28 excluding 2 intimations (i.e. 28 - 2 = 26) and Nibbāna	*2	12	18
8. (i) States which arise successively with consciousness (Cittānuparivattino dhammā) = same as 7 (i) above	4	1	1
(ii) States which do not arise successively with consciousness (No-cittānuparivattino dhammā) = same as 7 (ii) above.	*2	12	18
9. (i) States which are both conjoined with and are generated by consciousness (Cittasamsaṭṭha-samuṭṭhānā dhammā) = same as 3 (i) above	3	1	1
(ii) States which are not conjoined with and are not generated by consciousness (No-citta-samsaṭṭha-samuṭṭhānā dhammā) = same as 3 (ii) above	*2	12	18
10. (i) States which are conjoined with, are generated by and arise together with consciousness (Cittasamsaṭṭha-samuṭṭhāna-sahabhuno dhammā) = same as 9 (i) above	3	1	1

	A.	B.	E.
(ii) States which are not conjoined with, are not generated by and do not arise together with consciousness (No-citta-samsattha-samutthāna-sahabhuno dhammā) = same as 9 (ii) above	*2	12	18
11. (i) States which are conjoined with, are generated by and arise successively with consciousness (Citta-samsattha-samutthānā-nuparivattino dhammā) = same as 9 (i) above	3	1	1
(ii) States which are not conjoined with, are not generated by and do not arise successively with consciousness (No-citta-samsattha-samutthānā-nuparivattino dhammā) = same as 9 (ii) above	*2	12	18
12. (i) States which are internal (Ajhattikā dhammā) = Consciousness 89, sensitive matter 5	2	6	12
(ii) States which are external (Bāhirā dhammā) = Mental factors 52, matter 28 excluding 5 sensitive matter (i.e. 28 - 5 = 23) and Nibbāna	*4	6	6
13. (i) States which are derived (Upādā dhammā) = Derived matter 24	1	10	10
(ii) States which are not derived (No-upādā dhammā) = Consciousness 89, mental factors 52, great primary matter 4 and Nibbāna	*5	3	9
14. (i) States which are acquired by clinging (Upādinnā dhammā) = Mundane resultant consciousness 32, mental factors 35 and kamma-produced matter 20	5	11	17
(ii) States which are not acquired by clinging (Anupādinnā dhammā) = Unwholesome consciousness 12, wholesome consciousness 21, inoperative consciousness 20, Fruition consciousness 4, mental factors 52, mind-produced matter 17, temperature-produced matter 15, nutriment-produced matter 14 and Nibbāna	*5	7	8

XI.† Clinging Clusters 6 (Upādāna gocchakaṃ 6)

1. (i) States which are clinging (Upādānā dhammā) = Clinging states namely : greed and wrong-view	1	1	1
(ii) States which are not clinging (No-upādānā dhammā) = Consciousness 89, mental factors 52 excluding 2 clinging states (i.e. 52 - 2 = 50), matter 28 and Nibbāna	*5	12	18
2. (i) States which are objects of clinging (Upādāniyā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are not objects of clinging (Anupādāniyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
3. (i) States which are associated with clinging (Upādāna-sampayuttā dhammā) = Greed-rooted consciousness 8, mental factors 27 excluding greed present at 4 consciousness dissociated from wrong-view, hate, envy, stinginess, worry and doubt (i.e. 27 - 5 = 22)	4	2	2

† It is only mentioned but not expanded.

	A.	B.	E.
(ii) States which are dissociated from clinging (Upādāna-vippayuttā dhammā) = Hate-rooted consciousness 2, delusion-rooted consciousness 2, wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 52 excluding greed, wrong-view and conceit (i.e. 52 - 3 = 49), greed present at 4 consciousness dissociated from wrong-view, matter 28 and Nibbāna	*5	12	18
4. (i) States which are both clinging and objects of clinging (Upādānā ceva upādāniyā ca dhammā) = Clinging states namely : greed and wrong-view	1	1	1
(ii) States which are objects of clinging but are not clinging (Upādāniyā ceva no ca upādānā dhammā) = Mundane consciousness 81, mental factors 52 excluding 2 states of clinging (i.e. 52 - 2 = 50) and matter 28	5	12	18
5. (i) States which are both clinging and associated with clinging (Upādānā ceva upādāna sampayuttā ca dhammā) = 2 states of clinging present at 4 consciousness accompanied with wrong-view	1	1	1
(ii) States which are associated with clinging but are not clinging (Upādāna sampayuttā ceva no ca upādānā dhammā) = Greed-rooted consciousness 8, mental factors 22 excluding two states of clinging (i.e. 22 - 2 = 20)	4	2	2
6. (i) States which are dissociated from clinging but are objects of clinging (Upādāna-vippayuttā upādāniyā dhammā) = Hate-rooted consciousness 2, delusion-rooted consciousness 2, mundane wholesome consciousness 17, mundane resultant consciousness 32, inoperative consciousness 20, mental factors 52 excluding greed, wrong-view and conceit (i.e. 52 - 3 = 49), greed present at 4 consciousness dissociated from wrong-view and matter 28	5	12	18
(ii) States which are dissociated from clinging and are not objects of clinging (Upādāna-vippayuttā anupādāniyā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2

XII. Corruption Clusters 8 (Kilesa gocchakam 8)

1. (i) States which are corruptions (Kilesā dhammā) = Ten states of corruption namely : greed, hate, delusion, conceit, wrong-view, doubt, sloth, restlessness, shamelessness and fearlessness	1	1	1
(ii) States which are not corruptions (No-kilesā dhammā) = Consciousness 89, mental factors 52 excluding 10 states of corruptions (i.e. 52 - 10 = 42), matter 28 and Nibbāna	*5	12	18
2. (i) States which are objects of corruptions (Samkilesikā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are not objects of corruptions (A-samkilesikā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2

	A.	B.	E.
3. (i) States which are corrupt (Saṃkiliṭṭhā dhammā) = Unwholesome consciousness 12, mental factors 27	4	2	2
(ii) States which are not corrupt (A-saṃkiliṭṭhā dhammā) = Wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 28 and Nibbāna	*5	12	18
4. (i) States which are associated with corruptions (Kilesa-sampayuttā dhammā) = Same as 3 (i) above	4	2	2
(ii) States which are dissociated from corruptions (Kilesa-vippayuttā dhammā) = Same as 3 (ii) above	*5	12	18
5. (i) States which are both corruptions and objects of corruptions (Kilesā ceva saṃkilesikā ca dhammā) = 10 states of corruptions	1	1	1
(ii) States which are objects of corruptions but are not corruptions (Saṃkilesikā ceva no ca kilesā dhammā) = Mundane consciousness 81, mental factors 52 excluding 10 states of corruptions (i.e. 52 - 10 = 42), matter 28	5	12	18
6. (i) States which are both corruptions and corrupt (Kilesā ceva saṃkiliṭṭhā ca dhammā) = Ten states of corruptions	1	1	1
(ii) States which are corrupt but are not corruptions (Saṃkiliṭṭhā ceva no ca kilesā dhammā) = Unwholesome consciousness 12, mental factors 27 excluding 10 states of corruptions (i.e. 27 - 10 = 17)	4	2	2
7. (i) States which are both corruptions and associated with corruptions (Kilesā ceva kilesa-sampayuttā ca dhammā) = Same as 6 (i) above	1	1	1
(ii) States which are associated with corruptions but are not corruptions (Kilesa-sampayuttā ceva no ca kilesā dhammā) = Same as 6 (ii) above	4	2	2
8. (i) States which are dissociated from corruptions but are objects of corruptions (Kilesa-vippayuttā saṃkilesikā dhammā) = Mundane wholesome consciousness 17, mundane resultant consciousness 32, inoperative consciousness 20, mental factors 38 and matter 28	5	12	18
(ii) States which are dissociated from corruptions and are not objects of corruptions (Kilesa-vippayuttā a-saṃkilesikā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2

XIII. Last Couplets 18 (Piṭṭhi dukam 18)

1. (i) States eradicated by First Path (Dassanena-pahātabbā dhammā) = †Greed-rooted consciousness 8, hate-rooted consciousness 2, doubt consciousness 1 and mental factors 27	4	2	2
(ii) States not eradicated by First Path (Na-dassanena-pahātabbā dhammā) = 4 consciousness dissociated from wrong-view and 2 hate-rooted consciousness which do not lead to lower planes, restlessness consciousness 1, wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 52 excluding wrong-view, doubt (i.e. 52 - 2 = 50), matter 28 and Nibbāna	*5	12	18

† Refer to triplet 8 (i).

	A.	B.	E.
2. (i) States eradicated by Higher Three Paths (Bhāvanāya-pahātabbā dhammā) = ¹ 4 consciousness dissociated from wrong-view, ² hate-rooted consciousness 2, ³ restlessness consciousness 1, mental factors 27 excluding wrong-view and doubt (i.e. 27 - 2 = 25)	4	2	2
(ii) States not eradicated by Higher Three Paths (Na-bhāvanāya-pahātabbā dhammā) = 4 consciousness dissociated from wrong-view and 2 hate-rooted consciousness which lead to the lower planes, 4 consciousness accompanied by wrong-view, doubt consciousness 1, wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 52, matter 28 and Nibbāna	*5	12	18
3. (i) States together with roots eradicated by First Path (Dassanena-pahātabba hetukā dhammā) = †Greed-rooted consciousness 8, hate-rooted consciousness 2, doubt consciousness 1, mental factors 27 excluding delusion present at doubt consciousness	4	2	2
(ii) States together with roots not eradicated by First Path (Nadassanena-pahātabba hetukā dhammā) = 4 consciousness dissociated from wrong-view and 2 hate-rooted consciousness which do not lead to the lower planes, restlessness consciousness 1, wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 52 excluding wrong-view and doubt (i.e. 52 - 2 = 50), delusion present at doubt consciousness, matter 28 and Nibbāna	*5	12	18
4. (i) States together with roots eradicated by Higher Three Paths (Bhāvanāya-pahātabba hetukā dhammā) = Same as triplet 9 (ii)	4	2	2
(ii) States together with roots not eradicated by Higher Three Paths (Na-bhāvanāya-pahātabba hetukā dhammā) = 4 consciousness dissociated from wrong-view and 2 hate-rooted consciousness which do not lead to the lower planes, 4 consciousness accompanied with wrong-view, doubt consciousness 1, wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 52, delusion present at restlessness consciousness, matter 28 and Nibbāna	*5	12	18
5. (i) States with applied-thought (Sa-vitakkā dhammā) = Consciousness present with applied-thought 55, mental factors 52 excluding applied thought (i.e. 52 - 1 = 51)	4	2	3
(ii) States without applied-thought (A-vitakkā dhammā) = Consciousness without applied-thought 66, mental factors 38 excluding applied-thought (i.e. 38 - 1 = 37), 55 applied-thoughts present at applied thought consciousness 55, matter 28 and Nibbāna	*5	12	17
6. (i) States with sustained-thought (Sa-vicārā dhammā) = Consciousness present with sustained-thought 66, mental factors 52 excluding sustained-thought (i.e. 52 - 1 = 51)	4	2	3

^{1,2,3} Refer to triplet 8 (ii).

† Refer to triplet 8 (i).

	A.	B.	E.
(ii) States without sustained-thought (A-vicārā dhammā) = Consciousness without sustained thought 55, mental factors 38 excluding applied-thought and sustained-thought (i.e. 38 - 2 = 36), 66 sustained-thoughts present at sustained-thought consciousness 66, matter 28 and Nibbāna	*5	12	17
7. (i) States with rapture (Sappītikā dhammā) = Consciousness present with rapture 51, mental factors 52 excluding rapture, hate, envy, stinginess, worry and doubt (i.e. 52 - 6 = 46)	4	2	2
(ii) States without rapture (A-ppītikā dhammā) = Consciousness without rapture 70, mental factors 52 excluding rapture, 51 raptures present at rapture accompanied consciousness 51, matter 28 and Nibbāna	*5	12	18
8. (i) States which are accompanied by rapture (Pīti-sahagatā dhammā) = Same as 7 (i) above ¹	4	2	2
(ii) States which are not accompanied by rapture (Na-pīti-sahagatā dhammā) = Same as 7 (ii) above	*5	12	18
9. (i)*States which are accompanied by pleasure (Sukha-sahagatā dhammā) = Consciousness accompanied by pleasure 63, mental factors 52 excluding feeling, hate, envy, stinginess, worry, and doubt (i.e. 52 - 6 = 46)	3	2	3
(ii) States which are not accompanied by pleasure (Na-sukha-sahagatā dhammā) = Consciousness accompanied by pain 3, consciousness accompanied by indifference 55, mental factors 52 excluding rapture, pleasurable feeling present at pleasure accompanied consciousness 63, matter 28 and Nibbāna	*5	12	18
10. (i) States which are accompanied by indifference (Upekkhā-sahagatā dhammā) = Consciousness accompanied by indifference 55, mental factors 52 excluding feeling, rapture, hate, envy, stinginess and worry (i.e. 52 - 6 = 46)	3	2	7
(ii) States which are not accompanied by indifference (Na-upekkhā-sahagatā dhammā) = Consciousness accompanied by pleasure 63, consciousness accompanied by pain 3, mental factors 52 excluding doubt, 55 indifferent feeling present at 55 consciousness accompanied by indifference, matter 28 and Nibbāna	*5	12	13
11. (i) States which belong to the sensuous plane (Kāmāvacarā dhammā) = Sensuous consciousness 54, mental factors 52 and matter 28	5	12	18
(ii) States which do not belong to the sensuous plane (Na-kāmāvacarā dhammā) = Lofty consciousness 27, Supramundane consciousness 8, mental factors 38 and Nibbāna	*4	2	2
12. (i) States which belong to the fine-material plane (Rūpāvacarā dhammā) = Fine-material consciousness 15, mental factors 35	4	2	2
(ii) States which do not belong to the fine-material plane (Na-rūpāvacarā dhammā) = Sensuous consciousness 54, immaterial consciousness 12, Supramundane consciousness 8, mental factors 52, matter 28 and Nibbāna	*5	12	18

	A.	B.	E.
13. (i) States which belong to the immaterial plane (A-rūpāvacarā dhammā) = Immaterial consciousness 12, mental factors 30	4	2	2
(ii) States which do not belong to the immaterial plane (Na-arūpāvacarā dhammā) = Sensuous consciousness 54, fine-material consciousness 15, Supramundane consciousness 8, mental factors 52, matter 28 and Nibbāna	*5	12	18
14. (i) States which are included in the round of existences (Pariyāpannā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are not included in the round of existences (A-pariyāpannā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
15. (i) States which lead out from the round of existences (Niyyanikā dhammā) = 4 Path consciousness, mental factors 36	4	2	2
(ii) States which do not lead out from the round of existences (A-niyyānikā dhammā) = Mundane consciousness 81, Fruition consciousness 4, mental factors 52, matter 28 and Nibbāna	*5	12	18
16. (i) States which have fixed destiny yielded after decease or after their own occurrence (Niyatā dhammā) = 7th impulsion of wrong-view associated consciousness 4, 7th impulsion of hate-rooted consciousness 2, mental factors 27 excluding conceit, doubt (i.e. 27 - 2 = 25), 4 Path consciousness, mental-factors 36	4	2	2
(ii) States which have not fixed destiny as above (A-niyatā dhammā) = Unwholesome consciousness 12 excluding 7th impulsion from wrong-view associated consciousness 4 and hate-rooted consciousness 2, mundane wholesome 17, resultant consciousness 36, inoperative consciousness 20, mental factors 52, matter 28 and Nibbāna	*5	12	18
17. (i) States which are with beyond (Sa-uttarā dhammā) = Mundane consciousness 81, mental factors 52 and matter 28	5	12	18
(ii) States which are not with beyond (Anuttarā dhammā) = Supramundane consciousness 8, mental factors 36 and Nibbāna	*4	2	2
18. (i) States which are causes of lamentation (Sa-ṛaṇā dhammā) = Unwholesome consciousness 12, mental factors 27	4	2	2
(ii) States which are not causes of lamentation (A-ṛaṇā dhammā) = Wholesome consciousness 21, resultant consciousness 36, inoperative consciousness 20, mental factors 38, matter 28 and Nibbāna	*5	12	18